

MAY 23 12 26 PM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE L. BARNWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that THOMAS A. COTHRAN, JR.

in consideration of ONE AND NO/100---(\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DRADEN C. COBB AND MAGGIE S. COBB, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN DUNKLIN TOWNSHIP, GREENVILLE COUNTY, SOUTH CAROLINA, ON THE NORTH-EASTERN SIDE OF BEECH SPRINGS ROAD AND BEING KNOWN AND DESIGNATED ON A PLAT OF "PROPERTY OF J. G. COTHRAN & T. A. COTHRAN" PREPARED BY C. C. JONES, CIVIL ENGINEER, DATED JUNE 12, 1963, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK DDD AT PAGE 91, AS A PORTION OF THE "T. A. & J. G. COTHRAN" LOT ADJOINING BEECH SPRINGS ROAD AND HAVING THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT A POINT IN THE CENTER OF BEECH SPRINGS ROAD TWO (2) FEET N. 29-15 W. FROM THE NORTHWESTERN CORNER OF PROPERTY PREVIOUSLY CONVEYED TO DRADEN C. COBB AND MAGGIE S. COBB AND RUNNING THENCE ALONG THE CENTER OF SAID ROAD S. 29-15 E. TO THE SAID NORTHWESTERN CORNER OF THE COBB PROPERTY; THENCE ALONG A LINE OF SAID COBB PROPERTY S. 60-45 W. 175 FEET, MORE OR LESS, TO THE JOINT REAR CORNER OF PROPERTY PREVIOUSLY CONVEYED TO DRADEN C. COBB AND MAGGIE S. COBB AND THE PROPERTY HEREIN CONVEYED; THENCE N. 29-15 W. 10 FEET TO A POINT; THENCE IN A STRAIGHT LINE IN A SOUTHWESTERN DIRECTION TO THE POINT OF BEGINNING.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11 day of FEBRUARY 19 67

SIGNED, sealed and delivered in the presence of:

*E. Randolph Stone*  
*Cheryl Brown*

*Thomas A. Cothran Jr* (SEAL)  
THOMAS A. COTHRAN, JR. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 day of FEBRUARY -1967

*E. Randolph Stone* (SEAL)  
Notary Public for South Carolina.

*Cheryl Brown*  
*Thomas A. Cothran*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of FEBRUARY 19 67

*E. Randolph Stone* (SEAL)  
Notary Public for South Carolina.

*Thomas A. Cothran*

RECORDED this 23rd. day of May 19 67 at 12:20 P. M., No. 28476

Pr of 606.3-1-16-2  
out of 606.3-1-16.3  
-110-